



**University of Rajasthan  
Jaipur**

**SYLLABUS**

**M.Phil. in Philosophy**

**(Semester Scheme)**

**Examination - 2020-21**

*Reg. (Tav)*  
Dy. Registrar  
(Academic)  
University of Rajasthan  
JAIPUR  
*[Signature]*

## M. Phil. (Semester –I) & Ph.D. Course Work

Total marks-400

There shall be four papers in total, each of 100 marks. Except paper II. Each paper shall include 80 marks of End of Semester Examination (EoSE) and 20 marks of internal Assessment (IA) . I.A. in each paper shall comprise of two term papers; under I.A. students shall also be evaluated on the basis of attendance and performance in class. The EoSE papers shall be divided into two sections, each having three questions that shall carry equal marks, the candidates will required to answer four out of total six questions, selecting at least one question from each section. Paper II shall consist of review papers and presentations and there shall not be any written examination in this paper.

### Paper I- Research Methodology:

1. Meaning , Types, Methods, Purpose of Research
2. Selection of Topic.
3. Survey of Literature
4. Bibliography, Footnotes, Citation, Systems of Referencing
5. Format of Research Paper, Synopsis, Dissertation, Thesis
6. Research Ethics, Plagiarism
7. Interdisciplinary and Comparative Research
8. Methods of Research and Investigation in Philosophy

### Paper II- Review of Literature


1. Review of Published research work in the concerned area, such as Thesis, books, articles, journals, research reports etc
2. Presentation of Proposed Research Work

### Paper III- Basic Texts:

1. *Sadananda :Vedanta Sara*, Chowkhaba Vidhya Bhawan, Varanasi
2. *Wittgenstein: Tractatus Logico- Philosophicus*

### Paper IV- Philosophical Reasoning

1. **Indian Philosophy:** (i) Reasoning in *Isa Upanisad*. (ii) Reasoning in *Mula Madhyamika Karika*
2. **Western Philosophy:** (i) Zeno's Paradoxes (ii) Kant's Paralogisms of Rational Psychology (iii) Paradox of Confirmation

  
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3. **Moral Philosophy:** The is/ ought question (ed.) W.D. Hudson, Articles- (i) Searle: How to derive 'ought' from 'is'. (ii) Flew: On not deriving 'ought' from 'is'.
4. **Epistemology:** W.V.O. Quine: Two Dogmas of Empiricism

## M. Phil. (Semester –II)

Total marks-400

There shall be four papers in total, each of 100 marks. Except for 4<sup>th</sup> Paper, each paper shall include 80 marks for EoSE and 20 marks for Internal Assessment (I.A.). I.A. in each paper shall comprise of two term papers; under I.A. students shall also be evaluated on the basis of attendance and performance in class. The EoSE papers shall be divided into two sections, each having three questions that shall carry equal marks, the candidates will be required to answer four out of total six questions, selecting at least one question from each section. Allotment of Research Guide for M.Phil Dissertation shall be done according to vacancy and interest area of students.

### Paper I- Basic Text

**Section I-*Tattvasamgraha Sabdarthapariksha Karikas*** 866-883 & 981-1020, SAP Philosophy, University of Rajasthan

**Section II- *Navya-Nyayabhasapradeepa*** of Mahesh Chandra Nyayaratna: Introductory Navya-Nyaya Language: *Dharma* [attributes]: types of *dharma*; Relation: types of relation; *Avacchedakta*: types of *avacchedakta*; Nature of *Jnana* and introductive analysis of *visistajnana*. Meaning of *Visayata*, *visayeeta*; *nirupya-nirupakabhava*.

### Paper II- Review of Literature I

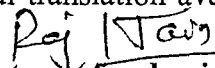
Instructions: The topics for Review of Literature are given below. **Students may select any one of the following options, from (a) to (c):**

- (a) **Sources of Indian Philosophy:** (i) Upanisad Sahitya  
 (ii) Geeta Sahitya  
 (iii) Sutra & Bhashya Sahitya  
 (iv) Charvaka & Jain Aagam Sahitya  
 (v) Bauddha Sahitya

### **Books Suggested :**

K.H. Potter (ed.) – Encyclopedia of Indian Philosophy, Volume-I

S.N. Dasgupta- History of Indian Philosophy, Vol. I & II (Hindi translation available from Rajasthan Hindi Granth Academy)

  
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Umesha Mishra- *Bhartiya Darshan* (Uttar Pradesh Hindi Sansthan)

Baldeva Upadhyaya- *Bhartiya Darshan*

Rajendra Prasad Sharma (ed.)- *Geeta Mahodadhi*, (3 Volumes), SAP, Department of Philosophy, University of Rajasthan, Jaipur.

- (b) **Purusharth Mimamsa:** (i) G.C. Pandey- *Mulya Mimamsa* (Chapter 6)
- (ii) Daya Krishna- Purusharth (Chapter 1 and 41, *Bharatiya Evam Paschatya Darshnika Paramparaein*)
- (iii) Yash Dev Shalya- *Mulya Tattva Mimamsa* (Chapter 1, 2 and 3)
- (iv) Bishwambhar Pahi- Purusharth Mimamsa in Nyaya-Vaisesika (Chapter 4, *Vaisheshika Padarthavyavastha Ka Paddhatimulaka Vimarsha*)
- (v) Shuka Deva Shastri- *Bharatiya Niti Darshana* (Chapter or Aana 5)

(c) **Comparative Religion-** (i) Comparative Study of Indian Religions: God, World, Soul & Liberation in Hinduism, Jainism and Buddhism.

(ii) Comparative Study of Semitic Religions: God, World, Soul, Heaven- Hell, Salvation, in Judaism, Christianity, Islam & Sufism

### Books Suggested :

Vivekananda-*Hindu Dharma*

Baldeva Upadhyaya- *Bhartiya Dharma Aur Darshana*, Chapter 1, 2, 14, 15


S.B.L. Verma- *Vishwa Dharma Darshan*, Bihar Rashtrabhasha Parishad

### Paper III- Review of Literature II

Instructions: The topics for Review of Literature are given below. **Students may select any one of the following options, from (a) to (c):**

#### (a) Western Philosophy:

- (I) Descartes: *Discourse on the Method* (Hindi translation available from Uttar Pradesh Hindi Sansthan)
- (II) Russell: *On Denoting*
- (III) Lyotard: Introduction & Appendix to *The Post Modern Condition: A Report on Knowledge*

  
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**(b) Moral, Social-Political Philosophy:**

- (I) Aristotle: Politics
- (II) John Rawls: Theory of Justice

**(c) Philosophy of Science:**

- (I) Relation of Philosophy and Science. Philosophy of Science and Epistemology. Introduction of terms: Realism, Instrumentalism, Logical Positivism, Foundationalism and Relativism
- (II) Thomas S. Kuhn: *The Structure of Scientific Revolutions*, Chicago 1970
- (III) Sundar Sarukkai: *Indian Philosophy and Philosophy of Science*, PHISPC, 2005

**Paper IV- Dissertation**

  
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